The regular meeting of the Dundy County Commissioners was held on February 6th, 2023 in the Commissioner's meeting room. The notice of this meeting was published in the January 25th, 2022 issue of the county paper.

Present: Commissioners Scott Olson (telephonically), Tom Richard, Aaron Keiser, Clerk Miles Preston, County Treasurer Penny Denny, County Assessor Tish Burrell, Karen Baker, County Sheriff Clinton Smith, deputy Sheriff Ryan King, County Zoning Administrator Pam Reichert, Clint Burrell, Deputy Extension Officer Wendi Vanderford, Kent Anderson, Beau Licking, Christine Egger

Vice-Chairman Keiser called the meeting to order at 8:32 a.m. Vice-Chairman Keiser announced the location of the Open Meetings Act poster in the Commissioner's Meeting Room.

Motion by Tom Richard to approve the agenda for this meeting, seconded by Aaron Keiser. Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Motion by Tom Richard to approve the January 17th, 2022 Commissioner meeting minutes, with the correction of "deputy clerk" to "Clerk", seconded by Aaron Keiser. Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Motion by Tom Richard to approve all claims as submitted, seconded by Aaron Keiser. Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

CLAIMS:

| FUND | NAME | INVDESC | TOTCLAIMS | |
|------|-------------------------------------|----------------|-----------|-----------|
| 100 | AFLAC | EMPE AM/FM PRE | \$ | 202.51 |
| 100 | BLUE CROSS BLUE SHIELD | HEALTH INS | \$ | 5,749.48 |
| 100 | BLUE CROSS/BLUE SHIELD OF NEBRASKA | DENTAL INS | \$ | 193.12 |
| 100 | EFTPS | FEDERAL TAXES | \$ | 12,989.49 |
| 100 | FIRST CONCORD BENEFITS GROUP, LLC | EMPE PRETAX FL | \$ | 76.00 |
| 100 | LIBERTY NATIONAL LIFE INSURANCE CO. | EMPE LIFE INSU | \$ | 296.57 |
| 100 | NEBRASKA CHILD SUPPORT PAYMENT CENT | EMPE CHILD SUP | \$ | 384.00 |
| 100 | NEBRASKA DEPARTMENT OF REVENUE | STATE TAXES | \$ | 2,205.84 |
| 100 | RETIREMENT PLANS DIVISION AMERITAS | EMPE RET | \$ | 5,662.80 |
| 100 | VISION SERVICE PLAN (CT) | EMPE VISION IN | \$ | 180.41 |
| 200 | AFLAC | EMPE AM/FM PRE | \$ | 270.83 |
| 200 | BLUE CROSS BLUE SHIELD | HEALTH INS | \$ | 4,181.44 |
| 200 | BLUE CROSS/BLUE SHIELD OF NEBRASKA | DENTAL INS | \$ | 118.08 |
| 200 | CREDIT MANAGEMENT SERVICES | EMPE GARNISHME | \$ | 414.50 |
| 200 | EFTPS | FEDERAL TAXES | \$ | 6,338.04 |
| 200 | LIBERTY NATIONAL LIFE INSURANCE CO. | EMPE LIFE INSU | \$ | 31.33 |
| 200 | NEBRASKA DEPARTMENT OF REVENUE | STATE TAXES | \$ | 1,143.74 |
| 200 | RETIREMENT PLANS DIVISION AMERITAS | EMPE RET | \$ | 2,965.29 |
| 200 | VISION SERVICE PLAN (CT) | EMPE VISION IN | \$ | 29.88 |
| 5502 | EFTPS | EMPE FICA | \$ | 36.16 |
| 5502 | NEBRASKA DEPARTMENT OF REVENUE | STATE TAXES | \$ | 1.07 |
| 100 | BLACK HILLS ENERGY | ACT 6385294058 | \$ | 2,087.83 |
| 100 | BURRELL,TISH | MILEAGE | \$ | 169.09 |
| 100 | BWTELCOM | ACCT 4095 | \$ | 1,001.52 |
| 100 | CITY OF BENKELMAN | 65235 | \$ | 1,934.42 |
| 100 | CULLIGAN WATER CONDITIONING | 4945 | \$ | 36.00 |
| 100 | DAS STATE ACCT - CENTRAL FINANCE | 1353975 | \$ | 448.00 |
| 100 | DATASHIELD CORPORATION | 110197 | \$ | 16.00 |
| 100 | DEARBORN LIFE INSURANCE COMPANY | F3976006-1 | \$ | 20.24 |

| 100 | EAKES OFFICE SOLUTIONS | #8646678-0 | \$ | 716.09 |
|------|------------------------------------|----------------|---------|------------|
| 100 | FRECKS,NANCY | MILEAGE | \$ | 86.35 |
| 100 | FRENCHMAN VALLEY COOP | 1153978 | \$ | 894.20 |
| 100 | GWORKS | 2019-12244 | \$ | 2,700.00 |
| 100 | HOMETOWN FAMILY RADIO | 3272-00002 | , \$ | 100.00 |
| 100 | HOMETOWN LEASING | 32795725 | \$ | 190.35 |
| 100 | LUTZ,TONY | RETIREMENT | \$ | 36.00 |
| 100 | MIDWEST CARD AND ID SOLUTIONS LLC | 30440 | \$ | 4,750.00 |
| 100 | MIPS INC. | 2302870 | \$ | 1,868.37 |
| 100 | NE ASSOCIATION OF COUNTY TREASURER | 2023 NACT DUES | \$ | 50.00 |
| 100 | NE CLERKS OF DISTRICT COURT ASSN. | 2023 YR | \$ | 50.00 |
| 100 | NEBRASKA STATE FIRE MARSHAL AGENCY | 94041 | \$ | 120.00 |
| 100 | OWENS IMPLEMENT & SUPPLY | 4011 | \$ | 475.64 |
| 100 | PRESTON, MILES | MICROWAVE | \$ | 74.90 |
| 100 | PRESYNCT TECHNOLOGIES, INC. | #20230287 | \$ | 575.00 |
| 100 | PURSLEY,BETTYE | RETIREMENT | \$ | 12.00 |
| 100 | REGION II SERVICES | ASSMNT YR | \$ | 2,519.00 |
| 100 | REGION 51 EMERGENCY MANAGEMENT | 2ND QTR | \$ | 7,433.75 |
| 100 | RICHARD, TOMMY | 142604 | \$ | 68.53 |
| 100 | RIPLEY, KELLEN | COVER DISPATCH | \$ | 150.00 |
| 100 | SHAFFRON, SHANON | CUSTODIAN CONT | \$ | 2,135.00 |
| 100 | SMITH, CLINTON | #11585 | \$ | 200.00 |
| 100 | VANDERFORD, WENDI | COMMUNICATION | \$ | 73.02 |
| 100 | WEST CENTRAL DIST. ASSESSOR'S ASSN | DUES | \$ | 25.00 |
| 100 | WIESE CARPENTRY | 1206 | \$ | 1,074.56 |
| 100 | WILSON,DONALD D | 209 | \$ | 7,400.00 |
| 200 | BLACK HILLS ENERGY | ACT 6193469613 | \$ | 717.15 |
| 200 | BWTELCOM | ACCT 1164 | \$ | 968.55 |
| 200 | CITY OF BENKELMAN | NO 1149 | \$ | 24.43 |
| 200 | DUNDY COUNTY HOSPITAL | ACCT 52463 | \$ | 66.00 |
| 200 | EAKES OFFICE SOLUTIONS | #8643878-0 | \$ | 143.67 |
| 200 | FIRST CONCORD BENEFITS GROUP, LLC | DED BUYDOWN | \$ | 49.00 |
| 200 | MEDICAL ENTERPRISES, INC. | INV 179143 | \$ | 35.00 |
| 200 | OWENS IMPLEMENT & SUPPLY | 4011 | \$ | 360.88 |
| 200 | POWERPLAN | 89000-64071 | \$ | 1,338.46 |
| 200 | RICHARD, TOMMY | #336091 | \$ | 75.00 |
| 200 | SOUTHWEST PUBLIC POWER DISTRICT | ACCT 913546001 | \$ | 666.67 |
| 200 | ST. FRANCIS MERCANTILE EQUITY EX. | ACCT 1601477 | \$ | 1,514.66 |
| 650 | MILLS RANCH INC. (MILLS PIT) | GRAVEL | \$ | 250.00 |
| 2580 | MCCOOK MECHANICAL SERVICES | INV 570 | \$ | 51,380.24 |
| 2580 | 4-D ELECTRIC, LLC | #2802A | \$ | 100,000.00 |
| 2913 | CENTURY LINK | #308385-0242 | \$ | 76.34 |
| 5502 | BWTELCOM | 338 | \$ | 95.83 |
| 5502 | DUNDY COUNTY AMBULANCE SERVICE | MEAL | \$ | 676.85 |
| 5502 | FRENCHMAN VALLEY COOP | 105077 | \$ | 224.66 |
| 5502 | HEYNE,STAN | WAGE | \$ | 85.00 |
| 5502 | MATHEWS, KRIS | WAGES | \$ | 277.38 |
| 5502 | MCEVOY PLUMBING LLC | SNOW REMOVAL | \$ | 90.00 |
| 5502 | PETTY CASH (AMBULANCE) | MEALS | \$ | 85.49 |
| 5502 | REICHERT,PAM | WAGE | \$ | 487.38 |

| 5502 | REICHERT, RICHARD | WAGES | \$ 255.10 |
|------|------------------------------------|----------------|-----------------|
| 5502 | STAMM,DEBORAH L | WAGES | \$ 125.00 |
| 5502 | TURPIN, DAMEWOOD, SHAUNA MICHELLE | WAGE | \$ 555.63 |
| 5502 | TURPIN, VINCE | WAGE | \$ 235.53 |
| 5907 | CENTURY LINK | #308385-0242 | \$ 62.46 |
| 100 | DEPUTIES, OFFICIALS, COMM. WORKERS | SALARIES | \$ 52,806.99 |
| 200 | ROAD WORKERS | WAGES | \$ 29,198.00 |
| 5502 | CLERICAL WORKER | WAGES | \$ 236.25 |
| 200 | EFTPS | FEDERAL TAXES | \$ 547.77 |
| 200 | NEBRASKA DEPARTMENT OF REVENUE | STATE TAXES | \$ 105.81 |
| 200 | RETIREMENT PLANS DIVISION AMERITAS | EMPE RET | \$ 263.25 |
| 200 | VISION SERVICE PLAN (CT) | EMPE VISION IN | \$ 4.26 |

Penny Denny and Commissioners discussed ACTF Opioid Grant

Commissioners asked for any new business regarding Public Assistance replacement: no new business.

Commissioners discussed generator maintenance agreement. Will look into generator specs and return to subject at a later date.

Discussed updating the courthouse telephone system and reviewed an estimate from BWTelcom for a new phone system.

Motion by Tom Richard to appoint Miles Preston and Jenny Sellers as Fort Dearborn Representatives, seconded by Aaron Keiser.

Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Motion by Aaron Keiser to appoint Tom Richard as the Region II Representative, seconded by Tom Richard. Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Motion by Aaron Keiser to appoint Tom Richard as the West Central NE Agency on Aging Representative, seconded by Tom Richard.

Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Motion by Aaron Keiser at 8:54 A.M. to enter executive session to discuss county road worker applications, seconded by Tom Richard.

Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Motion by Tom Richard at 9:04 A.M. to exit executive session, seconded by Aaron Keiser. Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Motion by Aaron Keiser to offer the open road worker position to John Fries, seconded by Tom Richard. Ayes: Aaron Keiser, Tom Richard; Abstain: Scott Olson

Motion by Aaron Keiser to approve the County Audit Report as submitted by Don Wilson, seconded by Tom Richard. Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

The Dundy County Audit Report has been completed and is on file at the Dundy County Clerk's Office.

County Treasurer Penny Denny delivered the Treasurer's Semi-Annual Report.

County Attorney's Assistant Karen Baker discussed County Attorney's report. Requested a checking account to be established by Resolution next meeting to provide for a petty cash fund for the County Attorney's Office. Discussed hiring Rory Roundtree as deputy County Attorney for \$600.00 per month.

Motion by Tom Richard to approve Rory Roundtree as deputy County Attorney for \$600.00 per month, seconded by Aaron Keiser.

Ayes: Tom Richard, Aaron Keiser; Abstain: Scott Olson

Karen Baker discussed a county time clock system through MIPS for all county offices. Tabled for a later meeting to do further research. Also discussed an area for the County Attorney to have a dedicated secured records retention storage area.

Pam Reichert discussed planning committee hearing for February 21st, 2023. Also discussed amending county zoning regulations.

Pam Reichert discussed county emergency dispatch. Discussed county Legacy Set-aside funds and employee file storage.

Scott Olson left the call at 10:11 A.M.

Beau Licking with Nebraska Game and Parks discussed the road leading up to Rock Creek Recreational area. NE Game and Parks believes the road is a county road all the way to the State Fish Hatchery, but will attempt to provide evidence of such.

Christine Egger delivered the Dundy County Library annual report.

Kris Mathews discussed the Dundy County Hospital Report.

Ron Craw discussed Hitch and Hay Public Transit with the commissioners and requested a letter of intent to support previous year contributions. Letter needs to be returned by March 1st, 2023.

John Webster and Greg O'brien were present to witness the opening of sealed bids for a county motor-grader.

Bid for a 2023 John Deere 770 GP, offering a \$62,000.00 trade-in value, for a total cost of \$315,292.00

Bid for a 2023 Caterpillar 150-15, offering a trade in value of \$65,000.00, for a total cost of \$316,600.00

Motion by Tom Richard to table decision on motor-grader purchase for February 21st, 2023 at 11:00 a.m. seconded by Aaron Keiser.

Ayes: Tom Richard, Aaron Keiser; Absent: Scott Olson

Kent Anderson advised commissioners to be planning for proposed future County Road projects and discussed the 1-6 Plan hearing.

Motion by Tom Richard to accept the Proposal for Additional Services from James Marshall Engineering, seconded by Aaron Keiser.

Ayes: Tom Richard, Aaron Keiser; Absent: Scott Olson

Vince Turpin discussed changes to the Dundy County Ambulance bid for a new ambulance. Total cost increased by \$10,565.00, possible grant award pending.

Motion by Tom Richard to adjourn, seconded by Aaron Keiser. Ayes: Tom Richard, Aaron Keiser; Absent: Scott Olson

With no further business, Vice-Chairman Keiser adjourned the meeting at 11:48 A.M. The next regular meeting of the Dundy County Commissioners will be held on February 21st, 2023 at 8:30 a.m.

These minutes are not the official record and may be corrected. A copy of the approved minutes is available to The Public in the Dundy County Clerk's Office. Any resolutions contained herein are available for viewing at the Dundy County Clerk's Office.

/s/ Miles Preston

/s/ Scott Olson

Deputy Clerk

Chairman