The regular meeting of the Dundy County Commissioners was held on May 1st, 2023 in the Commissioner's meeting room. The notice of this meeting was published in the April 19th, 2023 issue of the county paper.

Present: Commissioners Scott Olson, Tom Richard, Aaron Keiser, Clerk Miles Preston, County Assessor Tish Burrell, Karen Baker, County Attorney Arlan Wine, Nancy Frecks, County Sheriff CJ Smith, Pam Reichert, Kris Mathews, County Treasurer Penny Denny,

Chairman Olson called the meeting to order at 8:35 a.m. Chairman Olson announced the location of the Open Meetings Act poster in the Commissioner's Meeting Room.

Motion by Keiser to approve the agenda for this meeting, seconded by Richard. Ayes: Unanimous

Motion by Keiser to approve the April 17th, 2023 Commissioner meeting minutes, with the correction of the "motion to approve last minutes seconded by Richard", seconded by Richard. Ayes: Unanimous

Commissioners called Jimmy Weigel to discuss Sheriff's office vehicle purchase. Discussed Sheriff's Vehicle purchase.

Motion by Keiser to approve all claims, except #23050042 to Wolf Auto, as submitted, seconded by Richard.

Ayes: Unanimous

## CLAIMS:

| FUND | NAME                                  | INVDESC        | TOTCLAIMS |           |
|------|---------------------------------------|----------------|-----------|-----------|
| 100  | AFLAC                                 | EMPE AM/FM PRE | \$        | 202.51    |
| 100  | BLUE CROSS BLUE SHIELD                | HEALTH INS     | \$        | 7,317.52  |
| 100  | BLUE CROSS/BLUE SHIELD OF NEBRASKA    | DENTAL INS     | \$        | 275.26    |
| 100  | EFTPS                                 | FEDERAL TAXES  | \$        | 9,646.63  |
| 100  | FIRST CONCORD BENEFITS GROUP, LLC     | EMPE PRETAX FL | \$        | 22.50     |
| 100  | LIBERTY NATIONAL LIFE INSURANCE CO.   | EMPE LIFE INSU | \$        | 77.97     |
| 100  | NEBRASKA CHILD SUPPORT PAYMENT CENT   | EMPE CHILD SUP | \$        | 384.00    |
| 100  | NEBRASKA DEPARTMENT OF REVENUE        | STATE TAXES    | \$        | 1,628.35  |
| 100  | RETIREMENT PLANS DIVISION AMERITAS    | EMPE RET       | \$        | 4,646.39  |
| 100  | VISION SERVICE PLAN (CT)              | EMPE VISION IN | \$        | 69.84     |
| 100  | BLACK HILLS ENERGY                    | 6395 8194 50   | \$        | 1,117.39  |
| 100  | BWTELCOM                              | 662            | \$        | 913.71    |
| 100  | VANDERFORD, WENDI                     | COMMUNICATIONS | \$        | 18.00     |
| 100  | CITY OF BENKELMAN                     | 2190           | \$        | 9,750.14  |
| 100  | DAS STATE ACCT - CENTRAL FINANCE      | 1367949        | \$        | 448.00    |
| 100  | DEARBORN LIFE INSURANCE COMPANY       | F3976006-1 MAY | \$        | 94.59     |
| 100  | DEVENY FORD                           | S7464          | \$        | 145.15    |
| 100  | EAKES OFFICE SOLUTIONS                | 8700242-0      | \$        | 492.93    |
| 100  | HOMETOWN LEASING                      | #32798058      | \$        | 119.04    |
| 100  | IDEAL LINEN SUPPLY                    | 22113209       | \$        | 130.81    |
| 100  | KAREN BAKER                           | 265273 WINDOWS | \$        | 662.37    |
| 100  | MIPS INC.                             | 23040029       | \$        | 71.70     |
| 100  | NACEB                                 | 2023 DUES      | \$        | 100.00    |
| 100  | NACO                                  | WC MEETING     | \$        | 35.00     |
| 100  | NEBRASKA GENERATOR SERVICE            | 14109          | \$        | 632.85    |
| 100  | PURSLEY,BETTYE                        | RETIREMENT     | \$        | 12.00     |
| 100  | QUILL CORPORATION                     | 30972729       | \$        | 202.74    |
| 100  | <b>REGION 51 EMERGENCY MANAGEMENT</b> | 3RD QTR PYMNT  | \$        | 7,433.75  |
| 100  | SCOOP MEDIA LLC                       | INV 3381       | \$        | 780.73    |
| 100  | U.S. POSTAL SERVICE (AG EXT.)         | STAMPS         | \$        | 378.00    |
| 100  | WIESE CARPENTRY                       | GROUNDS CONTRT | \$        | 997.50    |
| 100  | WOLF AUTO                             | PATROL-RAM1500 | \$        | 57,336.00 |

| 100  | OFFICIALS, DEPUTIES, DISPATCH       | WAGES          | \$<br>41,777.74 |
|------|-------------------------------------|----------------|-----------------|
| 200  | AFLAC                               | EMPE AM/FM PRE | \$<br>207.32    |
| 200  | BLUE CROSS BLUE SHIELD              | HEALTH INS     | \$<br>4,704.12  |
| 200  | BLUE CROSS/BLUE SHIELD OF NEBRASKA  | DENTAL INS     | \$<br>131.30    |
| 200  | EFTPS                               | FEDERAL TAXES  | \$<br>4,550.39  |
| 200  | LIBERTY NATIONAL LIFE INSURANCE CO. | EMPE LIFE INSU | \$<br>31.33     |
| 200  | NEBRASKA DEPARTMENT OF REVENUE      | STATE TAXES    | \$<br>735.52    |
| 200  | RETIREMENT PLANS DIVISION AMERITAS  | EMPE RET       | \$<br>2,290.73  |
| 200  | VISION SERVICE PLAN (CT)            | EMPE VISION IN | \$<br>29.85     |
| 200  | BLACK HILLS ENERGY                  | 6193 4696 13   | \$<br>529.12    |
| 200  | BWTELCOM                            | 1161           | \$<br>330.69    |
| 200  | CITY OF BENKELMAN                   | 1149           | \$<br>24.43     |
| 200  | DEARBORN LIFE INSURANCE COMPANY     | F3976006-1 MAY | \$<br>50.13     |
| 200  | FRENCHMAN VALLEY COOP               | 105081         | \$<br>6,039.23  |
| 200  | HELENA AGRI-ENTERPRISES, LLC        | 127142928      | \$<br>12.51     |
| 200  | MEDICAL ENTERPRISES, INC.           | 3017975        | \$<br>35.00     |
| 200  | NMC, INC                            | INV571369      | \$<br>1,978.31  |
| 200  | PRAIRIE STATES COMMUNICATIONS SERV. | 29036          | \$<br>14,127.40 |
| 200  | RICHARD BOON TRUCKING               | 5265           | \$<br>1,398.00  |
| 200  | SAPP BROS., INC.                    | IN4132974      | \$<br>29,778.00 |
| 200  | SOUTHWEST PUBLIC POWER DISTRICT     | 913546003      | \$<br>235.03    |
| 200  | ST. FRANCIS EQUITY                  | 1601477        | \$<br>3,163.44  |
| 200  | ROAD WORKERS                        | WAGES          | \$<br>21,082.00 |
| 650  | MILLS RANCH INC. (MILLS PIT)        | GRAVEL         | \$<br>970.00    |
| 2913 | NE LAW ENFORCEMENT TRAINING CENTER  | 12036          | \$<br>266.00    |
| 2913 | SUNDELL, SHELLY                     | MILEAGE-TRNING | \$<br>285.67    |
| 2913 | THIBEDEAU,ALICE                     | MILEAGE-TRNING | \$<br>150.65    |
| 5502 | EFTPS                               | EMPE FICA      | \$<br>24.10     |
| 5502 | BOLIO,ROGER                         | WAGE/MILEAGE   | \$<br>90.86     |
| 5502 | BWTELCOM                            | 4181           | \$<br>95.49     |
| 5502 | CITY OF BENKELMAN                   | 1328           | \$<br>143.47    |
| 5502 | HEYNE,STAN                          | WAGE/MILEAGE   | \$<br>57.20     |
| 5502 | STAMM, DEBORAH L                    | WAGES/MILEAGE  | \$<br>57.20     |
| 5502 | TURPIN, DAMEWOOD, SHAUNA MICHELLE   | WAGE/MILEAGE   | \$<br>140.86    |
| 5502 | TURPIN, VINCE                       | WAGE/MILEAGE   | \$<br>107.20    |
| 5502 | WIESE, HEATHER                      | WAGE           | \$<br>25.00     |
| 5502 | PART TIME CLERICAL                  | WAGES          | \$<br>157.50    |

County credit card was discussed, County Attorney's office is in the process of creating credit card policy.

Commissioners discussed the process for sale of 3 properties proposed for sale during public hearing April 17<sup>th</sup>.

Motion by Keiser to sell the 3 county lots on June 5<sup>th</sup> by absolute auction at county courthouse. Advertise in Benkelman Post May 17<sup>th</sup> and box ad running May 17<sup>th</sup> and May 31<sup>st,</sup> seconded by Richard. Ayes: Unanimous

Discussed Repayment of Overpayment to Dundy County from Dundy County Zoning Board Administrator.

Motion by Keiser to approve the agreement for Repayment of Overpayment to Dundy County from Zoning Board Administrator, seconded by Olson. Ayes: Unanimous

Commissioners contacted Pam Bourne to discuss labor laws and hourly employees.

Motion by Keiser to enter executive session at 9:33 A.M. to discuss labor laws and hourly employees and receive advice from council, second by Richard. Ayes: Unanimous Motion by Keiser to exit executive session at 10:09, seconded by Richard. Ayes: Unanimous

Brandon Meyers delivered the Region 51 EM quarterly report.

County Attorney Arlan Wine delivered the County Attorney's report. Discussed county time clocks through MIPS.

Motion by Richard to accept Engagement Letter between Dundy County and Woods Aitken, LLP, seconded by Keiser. Ayes: Unanimous

Sheriff Smith delivered an updated County Jail Policies and Procedures document.

Motion by Olson to approve the updated County Jail Policies and Procedures document, seconded by Richard.

Ayes: Unanimous

Kris Mathews delivered the Dundy County Hospital monthly report.

Keith Marvin spoke with the Commissioners via Zoom to discuss county Zoning updates.

Nancy Frecks delivered the UNL Extension annual report.

Commissioners spoke to Jimmy Weigel about county Sheriff's vehicle.

Motion by Olson to approve claim number 23050042, seconded by Richard Ayes: Unanimous

Motion by Olson to approve Resolution 76-2023-08 to Transfer \$84.15 from Dundy County General Fund to the State Wireless (2913) Fund, seconded by Richard. Ayes: Unanimous

With no further business, Chairman Olson adjourned the meeting at 12:33 P.M. The next regular meeting of the Dundy County Commissioners will be held on May 15th, 2023 at 8:30 a.m.

These minutes are not the official record and may be corrected. A copy of the approved minutes is available to The Public in the Dundy County Clerk's Office. Any resolutions contained herein are available for viewing at the Dundy County Clerk's Office.

/s/ Miles Preston

Clerk

/s/ Scott Olson

Chairman