

The regular meeting of the Dundy County Commissioners was held on July 3rd, 2023 in the Commissioner's meeting room. The notice of this meeting was published in the June 28th, 2023 issue of the county paper.

Present: Commissioners Scott Olson, Tom Richard, Clerk Miles Preston, County Treasurer Penny Denny, County Assessor Tish Burrell, Karen Baker, County Attorney Arlan Wine, Wendi Vanderford, Pam Reichert, Shonette Daniels, Ryan King, Scott Shillington, Kevin Janicek

Chairman Olson called the meeting to order at 8:30 a.m. Chairman Olson announced the location of the Open Meetings Act poster in the Commissioner's Meeting Room. Aaron Keiser was present via telephone.

Motion by Richard to approve the agenda for this meeting, seconded by Olson.
Ayes: Richard, Olson; Absent: Keiser

Motion by Richard to approve the June 20th, 2023 Commissioner meeting minutes, seconded by Olson.
Ayes: Richard, Olson; Absent: Keiser

Motion by Richard to approve all claims as submitted, seconded by Olson.
Ayes: Richard, Olson; Absent: Keiser

| CLAIMS: FUND | NAME | INVDESC | TOTCLAIMS |
|---------------------|-------------------------------------|----------------|------------------|
| 100 | AFLAC | EMPE AM/FM PRE | 566.11 |
| 100 | BLUE CROSS BLUE SHIELD | HEALTH INS | 7608.86 |
| 100 | BLUE CROSS/BLUE SHIELD OF NEBRASKA | DENTAL INS | 323.27 |
| 100 | CREDIT MANAGEMENT SERVICES | EMPE GARNISHME | 379.13 |
| 100 | EFTPS | FEDERAL TAXES | 10718.62 |
| 100 | FIRST CONCORD BENEFITS GROUP, LLC | EMPE PRETAX FL | 20 |
| 100 | LIBERTY NATIONAL LIFE INSURANCE CO. | EMPE LIFE INSU | 77.97 |
| 100 | NORTH AMERICA BENEFITS CO (NABCO) | NABCO SUPP. IN | 103.77 |
| 100 | NEBRASKA CHILD SUPPORT PAYMENT CENT | EMPE CHILD SUP | 384 |
| 100 | NEBRASKA DEPARTMENT OF REVENUE | STATE TAXES | 1802.31 |
| 100 | NATIONAL INSURANCE SERVICES (NIS) | NIS SUPPLEMENT | 93.35 |
| 100 | PREMIUM PROCESSING - COLONIAL | COLONIAL COUNT | 102.52 |
| 100 | RETIREMENT PLANS DIVISION AMERITAS | EMPE RET | 5283.15 |
| 100 | VISION SERVICE PLAN (CT) | EMPE VISION IN | 74.09 |
| 100 | BURRELL,TISH | MILEAGE REIMB | 32.5 |
| 100 | BWTELCOM | 662 | 914.35 |
| 100 | CITY OF BENKELMAN | C&D MAY | 3851.39 |
| 100 | DAS STATE ACCT - CENTRAL FINANCE | 1377049 | 448 |
| 100 | DATASHIELD CORPORATION | 116563 | 48.9 |
| 100 | DUNDY COUNTY HOSPITAL | #40066 | 10 |
| 100 | EAKES OFFICE SOLUTIONS | 8728448-0 | 123.95 |
| 100 | FAMILY RESOURCES INC. | CONTRIBUTION | 3200 |
| 100 | GALLS, LLC | 24576896 | 806.36 |
| 100 | HELENA AGRI-ENTERPRISES, LLC | 6497385 | 350 |
| 100 | HOMETOWN LEASING | 32798058 | 628.29 |
| 100 | IDEAL LINEN SUPPLY | 22121026 | 130.81 |
| 100 | JERRY VAN WINKLE, PSYD | CR 23-7 | 2003.55 |
| 100 | MADISON NATIONAL LIFE | 1564960 | 72.58 |
| 100 | MEDICAL AIR SERVICES ASSOCIATION | JUNE 1566386 | 762.5 |
| 100 | MIPS INC. | 23070870 | 1933.3 |
| 100 | MONUMENT INN & SUITES | 8.22978E+12 | 315 |
| 100 | OWENS IMPLEMENT & SUPPLY | 4011 | 235.91 |
| 100 | PRESTON,MILES | POSTAGE REIMB | 7.5 |
| 100 | PURSLEY,BETTYE | RETIREMENT | 12 |
| 100 | QUILL CORPORATION | 32903017 | 264.57 |
| 100 | REICHERT,PAM | POSTAGE | 18.55 |
| 100 | RELX INC. DBA LEXISNEXIS | 3094520132 | 325 |
| 100 | SAFE LIFE DEFENSE | 32292169 | 1416.1 |

| | | | |
|------|-------------------------------------|----------------|----------|
| 100 | SMITH, CLINTON | POSTAGE REIMB | 6.23 |
| 100 | SUNDELL, SHELLY | JAILER MILEAGE | 70.74 |
| 100 | THIBEDAU,ALICE | CLERICAL HRLY | 104 |
| 100 | VANDERFORD, WENDI | COMMICATIONS | 18 |
| 100 | VIAERO WIRELESS | 13901 | 2850.33 |
| 100 | WIESE CARPENTRY | GROUNDS CONTRC | 997.5 |
| 100 | DEPUTIES, OFFICIALS, DISPATCH | WAGES | 47804.32 |
| 200 | AFLAC | EMPE AM/FM PRE | 287.82 |
| 200 | BLUE CROSS BLUE SHIELD | HEALTH INS | 4891.41 |
| 200 | BLUE CROSS/BLUE SHIELD OF NEBRASKA | DENTAL INS | 136.5 |
| 200 | EFTPS | FEDERAL TAXES | 4458.23 |
| 200 | LIBERTY NATIONAL LIFE INSURANCE CO. | EMPE LIFE INSU | 31.33 |
| 200 | NORTH AMERICA BENEFITS CO (NABCO) | NABCO SUPP. IN | 62.44 |
| 200 | NEBRASKA DEPARTMENT OF REVENUE | STATE TAXES | 690.07 |
| 200 | NATIONAL INSURANCE SERVICES (NIS) | NIS SUPPLEMENT | 57.09 |
| 200 | PREMIUM PROCESSING - COLONIAL | COLONIAL COUNT | 96.77 |
| 200 | RETIREMENT PLANS DIVISION AMERITAS | EMPE RET | 2188.72 |
| 200 | VISION SERVICE PLAN (CT) | EMPE VISION IN | 38.48 |
| 200 | AKRS EQUIPMENT | 3509294 | 229.47 |
| 200 | BWTELCOM | 361 | 325.02 |
| 200 | CITY OF BENKELMAN | 1149 | 24.43 |
| 200 | MADISON NATIONAL LIFE | 1564960 | 40.29 |
| 200 | MEDICAL AIR SERVICES ASSOCIATION | JUNE 1566386 | 425 |
| 200 | NEBRASKA TRUCK CENTER, INC. | NPLIN326691 | 34.52 |
| 200 | NMC, INC | CU1231726 | 1005.4 |
| 200 | OWENS IMPLEMENT & SUPPLY | 4011 | 103.44 |
| 200 | SAPP BROS., INC. | IN4186112 | 1972.5 |
| 200 | SOUTHWEST PUBLIC POWER DISTRICT | 913546004 | 304.98 |
| 200 | ST. FRANCIS EQUITY | 1601477 | 793.16 |
| 200 | ROAD WORKERS | WAGES | 20875.25 |
| 5502 | EFTPS | EMPE FICA | 24.1 |
| 5502 | BOLIO,ROGER | WAGES | 32.13 |
| 5502 | BWTELCOM | 4181 | 94.5 |
| 5502 | DANIELS,CRYSTAL | WAGES | 50 |
| 5502 | FRENCHMAN VALLEY COOP | 105077 | 350.52 |
| 5502 | HEYNE,STAN | WAGES | 25 |
| 5502 | REICHERT,PAM | WAGES | 82.13 |
| 5502 | STAMM,DEBORAH L | WAGES | 50 |
| 5502 | STAMM,TERRY | WAGES | 25 |
| 5502 | TURPIN,DAMEWOOD,SHAUNA MICHELLE | WAGES | 301.01 |
| 5502 | TURPIN,VINCE | WAGES | 243.88 |
| 5502 | CLERICAL WORKER | WAGES | 157.5 |

Scott Shillington discussed a contract for Dundy County use of Shillington’s mag pit. Shillington discussed requiring up to 250 cubic yards of mag per year (that does not accumulate), that they will be able to access from the county’s pile at the pit. Tabled final vote until July 17th commissioner meeting.

Read letter from Bridge of Hope Child Advocacy Center requesting continued support from Dundy County for the fiscal year 2023-2024 for the amount of \$500.00.

Motion by Richard to contract with Bridge of Hope Child Advocacy Center for \$500.00 for fiscal year 2023-2024, seconded by Olson.

Ayes: Olson, Richard; Absent: Keiser

Read letter from West Central Nebraska Development District, INC regarding services and dues for fiscal year 2023-2024. Commissioners attempted to speak with Amber Kuskie regarding coming to the July 17th commissioner meeting to discuss WCNDD.

Reviewed one County Road worker and one county mower application. Contacted applicants to schedule interviews.

Kevin Janicek discussed a county culvert issue on Rd. 723.

Commissioners discussed NIRMA insurance claims. Attempted to contact Bryon Barnett with NIRMA.

Commissioners reviewed MPC contract for services to update county zoning regulations.

Motion by Olson to accept contract for services with Marvin Planning and Consultants to update and rewrite the Dundy County Nebraska Zoning Regulations, seconded by Richard.

Ayes: Richard, Olson; Absent: Keiser

Discussed Tax Valuation Protest Hearings, will schedule for July 24th, starting at 8:30 A.M.

County Attorney had no updates to report. Discussed Sheriff Smith's situation with the Nebraska Law Enforcement Training Center and his application to attend basic certification. David Stolz, council for the Police Safety Advisory Committee, contacted the commissioners via phone. Stolz provided information regarding Title 79, Chapter 13, section 004.02: notice of intent to appeal must be provided within 7 days of date of decision. Stolz's understanding was that no appeal notice had been filed, which waives the individual's right to appeal. Statute 81-1414 outlines the requirements of law enforcement officers, which include the requirement of passing the basic law enforcement training program from Nebraska Law Enforcement Training Center. The Sheriff could ask PSAC for a waiver to the basic training requirement for Sheriffs. If that waiver would not be granted by the 8 month deadline, there would be good cause for the fine from 23-1701.01 to be implemented. Stolz stated that in either case, the Sheriff would be allowed to remain in office beyond the September 5th date, barring any case of recall or resignation.

Kris Mathews delivered the Dundy County Hospital Report. Discussed YTD Revenues and revenues by month, as well as intended improvements and quality assurance checks.

Shauna Daniels spoke about an ongoing incident with the sheriff's office. Daniels was upset about a situation that had been brought to the Sheriff's office and stated that she believes she was not protected and served equally due to the reputation of a relative of hers. Daniels was advised that she should file an official complaint and may attempt to obtain a protection order.

Contacted Judd Allen from NACO regarding Dundy County health insurance options. Will send information and be at the July 17th meeting to discuss options.

Contacted Greg O'Brien and Dan Homan about renting or purchasing a motor grader.

Chairman Olson recessed the meeting until 1:15 P.M. 7/3/2023 for Public Hearings.

Following the Public Hearings, Chairman Olson reconvened the regular meeting at 1:47 P.M.

Motion by Olson to enter executive session at 1:48 P.M., seconded by Richard.

Ayes: Olson, Richard; Absent: Keiser

Motion by Olson to exit executive session at 2:03 P.M., seconded by Richard

Ayes: Olson, Richard; Absent: Keiser

Motion by Olson to hire Janice Rae as a part time county worker for mowing, starting Thursday July 6th, 2023, seconded by Richard.

Ayes: Olson, Richard; Absent: Keiser

Motion by Olson to hire Chris Zuege as a County Road Worker, seconded by Richard.

Ayes: Olson, Richard; Absent: Keiser

With no further business, Chairman Olson adjourned the meeting at 2:30 P.M. The next regular meeting of the Dundy County Commissioners will be held on July 17th, 2023 at 8:30 a.m.

These minutes are not the official record and may be corrected. A copy of the approved minutes is available to The Public in the Dundy County Clerk's Office. Any resolutions contained herein are available for viewing at the Dundy County Clerk's Office.

/s/ Miles Preston
County Clerk

/s/ Scott Olson
Chairman