The regular meeting of the Dundy County Commissioners was held on February 5th, 2024 in the Commissioner's meeting room. The notice of this meeting was published in the January 31st, 2024 issue of the Benkelman Post.

Present: Commissioners Scott Olson, Tom Richard, Aaron Keiser, Clerk Miles Preston, Assessor Tish Burrell, Treasurer Penny Denny, County Attorney Arlan Wine, Karen Baker, Sheriff Ryan King, Michael Schrader, Larry Wiese, Tom Kassian, Deputy Tom Jones, Myra Stoney, Julie Jones, Christine Egger, Brandon Meyers, Don Wilson

Chairman Olson called the meeting to order at 8:30 A.M. Chairman Olson announced the location of the Open Meetings Act poster in the Dundy County Commissioner's Meeting Room.

Motion by Keiser to approve the agenda for this meeting, seconded by Richard.

Ayes: Unanimous

Motion by Keiser to approve the January 16th Commissioner meeting minutes with correction changing "King" to "Richard" on motion to approve amended M.O.U., seconded by Richard.

Ayes: Unanimous

Motion by Keiser to approve the claims as submitted, seconded by Richard.

Ayes: Unanimous

| Claims: <b>FUND</b> | NAME                                | INVDESC        | TOTCLAIMS |           |
|---------------------|-------------------------------------|----------------|-----------|-----------|
| 100                 | AFLAC                               | EMPE AM/FM PRE | \$        | 348.26    |
| 100                 | BLUE CROSS BLUE SHIELD              | HEALTH-102791  | \$        | 7,631.53  |
| 100                 | BLUE CROSS/BLUE SHIELD OF NEBRASKA  | DENTAL-102791  | \$        | 323.27    |
| 100                 | EFTPS                               | FEDERAL TAXES  | \$        | 12,139.45 |
| 100                 | FIRST CONCORD BENEFITS GROUP, LLC   | EMPE PRETAX FL | \$        | 60.00     |
| 100                 | FIRST CONCORD "HSA"                 | HSA COUNTY PMT | \$        | 634.20    |
| 100                 | LIBERTY NATIONAL LIFE INSURANCE CO. | EMPE LIFE INSU | \$        | 34.30     |
| 100                 | NORTH AMERICA BENEFITS CO           | #NIS0003 UNIT# | \$        | 74.60     |
| 100                 | NEBRASKA CHILD SUPPORT PAYMENT CENT | EMPE CHILD SUP | \$        | 384.00    |
| 100                 | NEBRASKA DEPARTMENT OF REVENUE      | STATE TAXES    | \$        | 2,012.47  |
| 100                 | NATIONAL INSURANCE SERVICES (NIS)   | NIS SUPPLEMENT | \$        | 88.28     |
| 100                 | PREMIUM PROCESSING - COLONIAL       | COLONIAL COUNT | \$        | 74.97     |
| 100                 | RETIREMENT PLANS DIVISION AMERITAS  | EMPE RET       | \$        | 6,212.51  |
| 100                 | VISION SERVICE PLAN (CT)            | EMPE VISION IN | \$        | 67.03     |
| 100                 | ALCOHOL COUNTERMEASURE SYSTEMS INC. | 2016097        | \$        | 129.80    |
| 100                 | BLACK HILLS ENERGY                  | 63852940 58    | \$        | 1,299.36  |
| 100                 | BWTELCOM                            | 662            | \$        | 1,330.65  |
| 100                 | CITY OF BENKELMAN                   | C&D DEC FEES   | \$        | 5,361.98  |
| 100                 | CULLIGAN WATER CONDITIONING         | 86,338,846     | \$        | 52.00     |
| 100                 | CUSTOM CAGE                         | CC24-0010      | \$        | 2,800.00  |
| 100                 | DUNDY COUNTY ATTORNEY               | DUNDY CO ATTOR | \$        | 29.50     |
| 100                 | DUNDY COUNTY HOSPITAL               | 40066          | \$        | 13.00     |
| 100                 | EAKES OFFICE SOLUTIONS              | INV520553      | \$        | 475.51    |

| 100 | ELECTRONIC SYSTEMS, INC.            | 35106          | \$<br>247.60    |
|-----|-------------------------------------|----------------|-----------------|
| 100 | GOV DIRECT                          | INV0008030     | \$<br>1,027.30  |
| 100 | GREAT PLAINS UNIFORMS LLC           | 30023 1        | \$<br>76.49     |
| 100 | HOMETOWN LEASING                    | 32798058       | \$<br>119.04    |
| 100 | IDEAL LINEN SUPPLY                  | 22144659       | \$<br>130.81    |
| 100 | KEITH COUNTY SHERIFF OFFICE         | CR24-2,CR24-1  | \$<br>20.00     |
| 100 | KING,RYAN                           | TRAINING REIM  | \$<br>245.58    |
| 100 | MEDICAL AIR SERVICES ASSOCIATION    | 1730472        | \$<br>287.50    |
| 100 | MIPS INC.                           | 24010144       | \$<br>3,965.54  |
| 100 | NACEB                               | DUES 2024      | \$<br>100.00    |
| 100 | NE ASSOCIATION OF COUNTY TREASURER  | NACT DUES      | \$<br>50.00     |
| 100 | NEBRASKA ASSOC OF COUNTY ASSESSORS  | NACA DUES      | \$<br>75.00     |
| 100 | NEBRASKA WEED CONTROL ASSOCIATION   | MEMBER DUES 24 | \$<br>175.00    |
| 100 | NELMS, SUE                          | 11-29 TO 1-17  | \$<br>560.00    |
| 100 | OWENS IMPLEMENT & SUPPLY            | 4011           | \$<br>225.87    |
| 100 | PRESTON,SEAN,S                      | PACKTRACK REIM | \$<br>140.00    |
| 100 | PURSLEY,BETTYE                      | RETIREMENT     | \$<br>12.00     |
| 100 | QUILL CORPORATION                   | 36383290       | \$<br>91.58     |
| 100 | RED WILLOW COUNTY TREASURER         | REDWILLOWQPYMT | \$<br>3,437.25  |
| 100 | REDFIELD DIRECT, LLC                | 8975           | \$<br>315.73    |
| 100 | REGION 51 EMERGENCY MANAGEMENT      | FY2023Q2       | \$<br>8,214.75  |
| 100 | REICHERT,PAM                        | PERS.IT CELL   | \$<br>50.00     |
| 100 | RIPLEY, KELLEN                      | DISP. K.RIPLEY | \$<br>2,169.00  |
| 100 | SCHORZMAN HEATING & AIR INC.        | 1361           | \$<br>99.00     |
| 100 | U S POSTAL SERVICE (CLERK)          | STAMPS         | \$<br>176.00    |
| 100 | UNIV OR NE PESTICIDE SAFETY EDUC.   | 01252024-1831  | \$<br>95.00     |
| 100 | VANDERFORD, WENDI                   | COMMUNICATIONS | \$<br>18.00     |
| 100 | VIAERO WIRELESS                     | 13901          | \$<br>457.10    |
| 100 | WIESE CARPENTRY                     | GROUNDS CONTRT | \$<br>997.50    |
| 100 | OFFICIALS, DISPATCH, DEPUTIES       | WAGES          | \$<br>53,547.93 |
| 200 | AFLAC                               | EMPE AM/FM PRE | \$<br>287.82    |
| 200 | BLUE CROSS BLUE SHIELD              | HEALTH-102791  | \$<br>4,347.92  |
| 200 | BLUE CROSS/BLUE SHIELD OF NEBRASKA  | DENTAL-102791  | \$<br>122.85    |
| 200 | EFTPS                               | FEDERAL TAXES  | \$<br>6,773.83  |
| 200 | FIRST CONCORD BENEFITS GROUP, LLC   | EMPE PRETAX FL | \$<br>65.92     |
| 200 | LIBERTY NATIONAL LIFE INSURANCE CO. | EMPE LIFE INSU | \$<br>31.33     |
| 200 | NORTH AMERICA BENEFITS CO           | #NIS0003 UNIT# | \$<br>76.66     |
| 200 | NEBRASKA DEPARTMENT OF REVENUE      | STATE TAXES    | \$<br>1,165.18  |
| 200 | NATIONAL INSURANCE SERVICES (NIS)   | NIS SUPPLEMENT | \$<br>22.77     |
| 200 | PREMIUM PROCESSING - COLONIAL       | COLONIAL COUNT | \$<br>79.98     |
| 200 | RETIREMENT PLANS DIVISION AMERITAS  | EMPE RET       | \$<br>3,277.81  |
| 200 | VISION SERVICE PLAN (CT)            | EMPE VISION IN | \$<br>43.29     |
| 200 | B'S ENTERPRISES INC.                | 224100         | \$<br>31,250.00 |

| 200  | BLACK HILLS ENERGY               | 6193469613      | \$<br>378.31    |
|------|----------------------------------|-----------------|-----------------|
| 200  | CITY OF BENKELMAN                | 1149            | \$<br>26.35     |
| 200  | DUNDY COUNTY HOSPITAL            | 52463           | \$<br>76.00     |
| 200  | FAMILY MARKET,THE                | 60077 CLEANSUP  | \$<br>9.77      |
| 200  | HT REPAIR                        | 8553            | \$<br>6,128.35  |
| 200  | IMPERIAL NAPA                    | ACCT 2760       | \$<br>3,203.94  |
| 200  | MEDICAL AIR SERVICES ASSOCIATION | 1730472         | \$<br>137.50    |
| 200  | MEDICAL ENTERPRISES, INC.        | 184974          | \$<br>70.00     |
| 200  | NMC INC.                         | ACCT1786000     | \$<br>2,602.92  |
| 200  | NMC, INC                         | CUI1306377      | \$<br>2,203.35  |
| 200  | OWENS IMPLEMENT & SUPPLY         | 4011            | \$<br>507.49    |
| 200  | SOUTHWEST PUBLIC POWER DISTRICT  | 913546007       | \$<br>195.29    |
| 200  | ROAD WORKERS                     | WAGES           | \$<br>29,886.00 |
| 650  | GARCIA CHICOINE ENTERPRISES INC. | 14399G          | \$<br>11,691.86 |
| 5502 | EFTPS                            | EMPE FICA       | \$<br>27.54     |
| 5502 | BOLIO,ROGER                      | <b>EMS WAGE</b> | \$<br>68.58     |
| 5502 | HEYNE,STAN                       | EMS WAGE        | \$<br>75.00     |
| 5502 | QUICK MED CLAIMS, LLC            | INV33609        | \$<br>1,726.77  |
| 5502 | REICHERT,PAM                     | EMS WAGE        | \$<br>293.58    |
| 5502 | REICHERT, RICHARD                | <b>EMS WAGE</b> | \$<br>25.00     |
| 5502 | STAMM,DEBORAH L                  | EMS WAGE        | \$<br>50.00     |
| 5502 | TURPIN, SHAUNA MICHELLE          | <b>EMS WAGE</b> | \$<br>100.00    |
| 5502 | TURPIN,VINCE                     | EMS WAGE        | \$<br>100.00    |
| 5502 | WIESE,HEATHER                    | EMS WAGE        | \$<br>25.00     |
| 5502 | ZIMBLEMAN,RELGENE                | EMS WAGE        | \$<br>25.00     |
| 5502 | PART TIME CLERICAL               | WAGES           | \$<br>180.00    |

Vince Turpin discussed fuel/credit cards for the ambulance. Credit card application is in the works, as well as accounts with Kwikstop and possibly Frenchman Valley.

Motion by Keiser to appoint Commissioners to the following boards: Tom Richard - Aging, Region II, Mental Health; Scott Olson - Hospital, Hester District 117, Southwest NE Public Health Department; Aaron Keiser - Safety board, Childcare board, Southwest NE Juvenile Services board, seconded by Richard.

Ayes: Unanimous

Discussed status of applying for county credit cards through Pinnacle Bank

Motion by Keiser to apply for County Credit Cards for various offices through Pinnacle Bank, as began in 2023, seconded by Richard.

Ayes: Unanimous

Discussed Brian Hill Appraisal contract. Contract is valid for 2 years, but will renew after 2 years.

Motion by Keiser to contract Lake Mac Assessment, to assess Dundy County properties, ending in 2026 seconded by Richard.

Ayes: Unanimous

Conference called dispatch supervisor Pam Reichert to discuss 911 interlocal agreement with South Central Panhandle 911 Region. 7 Year regional agreement to reroute emergency dispatch services in the case of an outage.

Motion by Keiser to approve the South Central Panhandle 911 Region interlocal agreement with Dundy County, seconded by Olson.

Ayes: Unanimous

Michael Schrader discussed County Weed Superintendent training.

Tom Kassian discussed Max roads; said if county can double up gravel and begin the project more quickly for 4th St. and Pirate St., he would be willing to pay for half of the gravel. Commissioners stated they don't know that they can do that.

Commissioners discussed Time and Attendance proposal from MIPS. Conference call with Nich Smith of MIPS. Processes for time clocks would go through Clerk's Office.

Myra Stoney from SWNE Public Health Dept. gave the SWNE Public Health Dept. annual report.

Julie Jones and Christine Egger delivered the Dundy County Public Library annual report.

Brandon Meyers of Region 51 Emergency Management submitted the Region 51 Emergency Management quarterly report.

Kris Mathews and Cynthia from Dundy County Hospital discussed term limits for Dundy County Hospital board members. Terms are for 6 years, the term of appointment is scheduled to begin in March of 2024. Discussed Five 9s IT and Cybersecurity support: DCH contracts with them and would be willing to work with county to get a cooperative agreement in place. Discussed county skid steer being loaned to DCH as needed, would need a heavy-duty trailer to haul the equipment back and forth.

Motion by Keiser to approve appointment of Shane Sis to the Dundy County Hospital Board, seconded by Richard.

Ayes: Unanimous

County Treasurer Penny Denny provided the Lincoln Federal depository list. Delivered the Treasurer's 6 month report and the delinquent tax list.

Motion by Richard to approve resolution 76-2024-05 Approving Depository and Securities of Lincoln Federal Savings Bank, seconded by Keiser.

Ayes: Unanimous

County Attorney Arlan Wine delivered the County Attorney's report. Discussed possible need for a survey to be completed by Dickinson Land Surveyor's, and landowners of the path for proposed emergency road.

Sheriff Ryan King delivered the Sheriff's report. Discussed fuel thefts in the region, as well as fuel pumps being shut off at night due to said thefts. Discussed body cameras for sheriff's department: explained issues with delivery of Axon body cameras and their data costs.

Don Wilson, auditor for Dundy County, delivered a report of the audit process findings thus far.

Reviewed Project Program Agreement between Dundy County and NDOT for stop sign grant funds.

Motion by Keiser to approve Resolution 76-2024-04 Project Program Agreement for Stop Signs, seconded by Richard.

Ayes: Unanimous

With no further business, Chairman Olson adjourned the meeting at 12:46 P.M. The next regular meeting of the Dundy County Commissioners will be held on February 20th, 2024 at 8:30 A.M.

These minutes are not the official record and may be corrected. A copy of the approved minutes available to The Public in the Dundy County Clerk's Office. Any resolutions contained herein are available for viewing at the Dundy County Clerk's Office.

/s/ Miles Preston Clerk

/s/ Scott Olson Chairman